

SIFY LTD  
Form 6-K  
October 16, 2003

Table of Contents

**United States  
Securities and Exchange Commission**

**Washington, DC 20549**

**FORM 6-K**

Report of Foreign Private Issuer  
Pursuant to Rule 13a-16 or 15d-16 of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported):  
October 16, 2003

Commission File Number 000-27663

**SIFY LIMITED**

(Exact name of registrant as specified in its charter)

Not Applicable

(Translation of registrant's name into English)

Republic of India

(Jurisdiction of incorporation or organization)

Tidel Park, Second Floor  
No. 4, Canal Bank Road, Taramani  
Chennai 600 113, India  
(91) 44-254-0777  
(Address of principal executive offices)

Indicate by check mark whether the registrant files or will file annual reports under cover Form 20-F or Form 40-F. Form 20-F   
Form 40-F

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934. Yes  No

If "Yes" is marked, indicate below the file number assigned to registrant in connection with Rule 12g3-2(b). Not applicable.

---

**TABLE OF CONTENTS**

Signatures

Exhibit Index

EXHIBIT 99.1

---

**Table of Contents**

On October 16, 2003, Sify Limited announced its U.S. GAAP results for the fiscal quarter ended September 30, 2003. A copy of the press release is attached hereto as Exhibit 99.1. The information and documents furnished in this report shall not be deemed to be filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section.

---

**Table of Contents**

**Signatures**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunder duly organized.

Date: October 16, 2003

SIFY LIMITED

By: /s/ R. Ramaraj

\_\_\_\_\_  
Name: R. Ramaraj  
Title: Chief Executive Officer

**Table of Contents**

Exhibit Index

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release