

Community Bancorp  
Form 8-K  
March 11, 2008

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549  
FORM 8-K  
CURRENT REPORT**

**Pursuant to Section 13 OR 15(d) of The Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): **March 7, 2008**

**COMMUNITY BANCORP**

(Exact name of registrant as specified in its charter)

**Nevada**

(State or other jurisdiction  
of incorporation)

**000-51044**

(Commission  
File Number)

**01-0668846**

(IRS Employer  
Identification No.)

**400 South 4<sup>th</sup> Street, Suite 215, Las Vegas, Nevada**

(Address of principal executive offices)

**89101**

(Zip Code)

Registrant's telephone number, including area code: **(702) 878-0700**

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- ☐ Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - ☐ Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - ☐ Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - ☐ Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Section 7 Regulation FD**

**Item 7.01 Regulation FD Disclosure**

In a press release issued on March 7, 2008, Community Bancorp (the Company) announced that its Executive Vice President and Chief Operating Officer, Lawrence K. Scott, and Executive Vice President and Chief Financial Officer, Patrick Hartman, will make a presentation on March 11, 2008, at the Sandler O'Neill & Partners West Coast Financial Services Conference. A copy of the press release is furnished as Exhibit 99.1 and is incorporated herein by reference.

The presentation slides will be available on the Company's website at [www.communitybanknv.com](http://www.communitybanknv.com), under the heading Investors on March 11, 2008. Investors may view the presentation via webcast at [www.sandleroneill.com](http://www.sandleroneill.com).

**Item 9.01 Financial Statements and Exhibits.**

- (a) Not applicable.
- (b) Not applicable.
- (c) Not applicable.
- (d) The following exhibits are included with this Report:

Exhibit Number	Description
99.1	Press release dated March 7, 2008

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**COMMUNITY BANCORP**

(Registrant)

Date: March 11, 2008

/s/Edward M. Jamison

Edward M. Jamison, President, Chief  
Executive Officer and Chairman of the  
Board

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**EXHIBIT INDEX**

<b>Exhibit Number</b>	<b>Description</b>
99.1	Press release dated March 7, 2008