

MILLER ALAN B  
Form 4  
January 18, 2019

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

Check this box  
if no longer  
subject to  
Section 16.  
Form 4 or  
Form 5  
obligations  
may continue.  
See Instruction  
1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF  
SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,  
Section 17(a) of the Public Utility Holding Company Act of 1935 or Section  
30(h) of the Investment Company Act of 1940

**OMB APPROVAL**

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(Print or Type Responses)

1. Name and Address of Reporting Person \*  
**MILLER ALAN B**

2. Issuer Name **and** Ticker or Trading  
Symbol  
**UNIVERSAL HEALTH SERVICES  
INC [UHS]**

5. Relationship of Reporting Person(s) to  
Issuer

(Check all applicable)

(Last) (First) (Middle)  
**UNIVERSAL HEALTH  
SERVICES, INC., 367 SOUTH  
GULPH ROAD**

3. Date of Earliest Transaction  
(Month/Day/Year)  
**01/17/2019**

☐ Director ☐ 10% Owner  
☒ Officer (give title below) ☐ Other (specify below)  
Chairman and CEO

(Street)  
**KING OF PRUSSIA, PA 19406**

4. If Amendment, Date Original  
Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check  
Applicable Line)  
☒ Form filed by One Reporting Person  
☐ Form filed by More than One Reporting  
Person

(City) (State) (Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of<br>Security<br>(Instr. 3) | 2. Transaction Date<br>(Month/Day/Year) | 2A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 3. Transaction<br>Code<br>(Instr. 8) | 4. Securities Acquired<br>or Disposed of (D)<br>(Instr. 3, 4 and 5) | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |
|---------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|
|                                       |                                         |                                                             |                                      | (A)<br>or<br>(D)                                                    |                                                                                                                    |                                                                         |                                                                   |
|                                       |                                         |                                                             | Code                                 | V                                                                   | Amount                                                                                                             |                                                                         | Price                                                             |
| Class B<br>Common<br>Stock            | 01/17/2019                              |                                                             | F                                    |                                                                     | 910                                                                                                                | D                                                                       | \$<br>129.64                                                      |
|                                       |                                         |                                                             |                                      |                                                                     | 1,004,153                                                                                                          | D                                                                       |                                                                   |

Class B  
Common  
Stock

51,933 I

16,748 I

AMK 2014  
LLC as held  
by The  
Abby Miller  
King 2018  
GRAT

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|                            |         |   |  |                                                                            |
|----------------------------|---------|---|--|----------------------------------------------------------------------------|
| Class B<br>Common<br>Stock |         |   |  | AMK 2014<br>LLC held<br>by The<br>Abby<br>Danielle<br>Miller 2002<br>Trust |
| Class B<br>Common<br>Stock | 31,319  | I |  | AMK 2014<br>LLC held<br>by The<br>Abby Miller<br>King 2017<br>GRAT         |
| Class B<br>Common<br>Stock | 55,763  | I |  | By The<br>Abby Miller<br>King 2011<br>Family<br>Trust                      |
| Class B<br>Common<br>Stock | 131,097 | I |  | MDM 2014<br>LLC as held<br>by The<br>Marc Daniel<br>Miller 2018<br>GRAT    |
| Class B<br>Common<br>Stock | 24,007  | I |  | MDM 2014<br>LLC held<br>by The<br>Marc Daniel<br>Miller 2002<br>Trust      |
| Class B<br>Common<br>Stock | 44,896  | I |  | MDM 2014<br>LLC held<br>by The<br>Marc Daniel<br>Miller 2017<br>GRAT       |
| Class B<br>Common<br>Stock | 51,933  | I |  | MS 2014<br>LLC as held<br>by The<br>Marni<br>Spencer<br>2018 GRAT          |
| Class B<br>Common<br>Stock | 16,748  | I |  | MS 2014<br>LLC held<br>by The<br>Marni<br>Spencer                          |

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|                            |        |   |                                                                              |
|----------------------------|--------|---|------------------------------------------------------------------------------|
| Class B<br>Common<br>Stock | 31,319 | I | 2002 Trust<br>MS 2014<br>LLC held<br>by The<br>Marni<br>Spencer<br>2017 GRAT |
| Class B<br>Common<br>Stock | 10,810 | I | The Alan<br>and Jill<br>Miller<br>Foundation<br>(1)                          |
| Class B<br>Common<br>Stock | 59,900 | I | The Marc<br>Daniel<br>Miller 2011<br>Family<br>Trust                         |
| Class B<br>Common<br>Stock | 55,763 | I | The Marni<br>Spencer<br>2011<br>Family<br>Trust                              |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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SEC 1474  
(9-02)

**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2. Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4. Transaction<br>Code<br>(Instr. 8) | 5. Number<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) | 7. Title and<br>Amount of<br>Underlying<br>Securities<br>(Instr. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secur<br>Bene<br>Own<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
|                                                     |                                                                    |                                         |                                                             | Code                                 | V (A) (D)                                                                                                          | Date<br>Exercisable                                            | Expiration<br>Date                                                        | Title                                               | Amount<br>or<br>Number<br>of<br>Shares                                     |

## Reporting Owners

| Reporting Owner Name / Address                                                                        | Relationships |           |                  |       |
|-------------------------------------------------------------------------------------------------------|---------------|-----------|------------------|-------|
|                                                                                                       | Director      | 10% Owner | Officer          | Other |
| MILLER ALAN B<br>UNIVERSAL HEALTH SERVICES, INC.<br>367 SOUTH GULPH ROAD<br>KING OF PRUSSIA, PA 19406 | X             | X         | Chairman and CEO |       |

## Signatures

/s/ Steve Filton, Attorney-in-Fact for Alan B.  
Miller

01/18/2019

\_\_Signature of Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

- (1) Mr. Miller disclaims beneficial ownership of these securities, and this report shall not be deemed an admission that Mr. Miller is the beneficial owner of these securities for purposes of Section 16 or for any other purpose.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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