

Edgar Filing: WATTS WATER TECHNOLOGIES INC - Form 8-K

WATTS WATER TECHNOLOGIES INC

Form 8-K

May 05, 2004

SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

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FORM 8-K

CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF  
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): May 4, 2004

Watts Water Technologies, Inc.

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(Exact name of registrant as specified in charter)

Delaware

1-11499

04-2916536

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(State or other juris-  
diction of incorporation

(Commission  
File Number)

(IRS Employer  
Identification No.)

815 Chestnut Street, North Andover, MA

01845

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(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code: (978) 688-1811

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(Former name or former address, if changed since last report)

Item 7. Exhibits

(c) Exhibits. The following exhibits are being furnished herewith:

Exhibits No.

Title

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99.1

Press release dated May 4, 2004

Item 12. Results of Operations and Financial Condition

On May 4, 2004, Watts Water Technologies, Inc. announced its financial results for the fiscal quarter ended March 28, 2004. The full text of the press release issued in connection with the announcement is attached as Exhibit 99.1 to this Current Report on Form 8-K.

The information in this Form 8-K and the Exhibit attached hereto shall not be deemed "filed" for purposes of Section 18 of the Securities Exchange Act of 1934 (the "Exchange Act") or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933 or the Exchange Act, except as expressly set forth by specific reference in such a filing.

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SIGNATURE

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: May 5, 2004

WATTS WATER TECHNOLOGIES, INC.

By: /s/ William C. McCartney

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William C. McCartney  
Chief Financial Officer

EXHIBIT INDEX

| Exhibit No.<br>----- | Description<br>-----            |
|----------------------|---------------------------------|
| 99.1                 | Press release dated May 4, 2004 |