CHINA METRO-RURAL HOLDINGS Ltd Form 6-K July 11, 2012

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

### Form 6-K

# REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 UNDER THE SECURITIES EXCHANGE ACT OF 1934

For the month of July 2012

Commission File Number 000-53776

# **China Metro-Rural Holdings Limited**

(Translation of registrant s name into English)

Suite 2208, 22/F Sun Life Tower,

The Gateway, 15 Canton Road,

#### Tsimshatsui, Kowloon, Hong Kong

(Address of principal executive office)

	Indicate by	check mark	whether the r	egistrant fi	iles or will	file annual	reports under	cover of Form	20-F or 1	Form 40-	F.
--	-------------	------------	---------------	--------------	--------------	-------------	---------------	---------------	-----------	----------	----

Form 20-F x Form 40-F "

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): "

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): "

Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934.

Yes " No x

If Yes is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): "

On July 11, 2012, the Company issued a press release announcing the date it will file its Annual Report on Form 20-F including financial results for the fiscal year ended March 31, 2012. A copy of the press release is furnished as Exhibit 99.1 hereto.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

Date: July 11, 2012 CHINA METRO-RURAL HOLDINGS LIMITED

By /s/ Sio Kam Seng Sio Kam Seng

Executive Director and Chairman of the Board and Chief Executive Officer

#### EXHIBIT INDEX

Exhibit No. Description

99.1 Press Release dated July 11, 2012.