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TENNECO AUTOMOTIVE INC
Form 8-K
November 14, 2003

SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of report (Date of earliest event reported): NOVEMBER 13, 2003

TENNECO AUTOMOTIVE INC.
(Exact Name of Registrant as Specified in Charter)

| | | |
|---|--------------------------|--------------------------------------|
| DELAWARE | 1-12387 | 76-0515284 |
| (State or Other Jurisdiction of Incorporation) | (Commission File Number) | (IRS Employer Identification No.) |

| | |
|--|------------|
| 500 NORTH FIELD DRIVE, LAKE FOREST, ILLINOIS | 60045 |
| (Address of Principal Executive Offices) | (Zip Code) |

Registrant's telephone number, including area code: (847) 482-5000

ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS.

| Exhibit Number ----- | Description ----- |
|----------------------------|---|
| 99.1 | Press Release, dated November 13, 2003. |

ITEM 12. RESULTS OF OPERATIONS AND FINANCIAL CONDITION.

The following information, including the exhibit described below, shall not be deemed "filed" hereunder for purposes of Section 18 of the Securities Exchange Act of 1934, as amended (the "Exchange Act"), or incorporated by reference in any filing under the Securities Act of 1933, as amended, or the Exchange Act, except as shall be expressly set forth by specific reference in such a filing.

On November 13, 2003, the Company issued a press release announcing that it had adjusted its results of operations for the third quarter of 2003. This press release, filed as Exhibit 99.1 to this Current Report on Form 8-K, is

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incorporated herein by this reference.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

TENNECO AUTOMOTIVE INC.

Date: November 13, 2003

By: /S/ KENNETH R. TRAMMELL

Kenneth R. Trammell
Senior Vice President and
Chief Financial Officer

EXHIBIT INDEX

| Exhibit Number ----- | Description ----- |
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